

05/15/01
31049 U.S. PTO

PATENT

Attorney Docket No. MICRON.086DV1/98-1153

Date: May 15, 2001

Page 1

jc868 U.S. PTO
09/858118

05/15/01

ASSISTANT COMMISSIONER FOR PATENTS

WASHINGTON, D.C. 20231

ATTENTION: BOX PATENT APPLICATION

Sir:

Transmitted herewith for filing is the patent application of

Inventor: **Brenton L. Dickey**

For: **SUBSTRATE FILM STRUCTURE**

Enclosed are:

- (X) 5 sheets of drawings.
- (X) This application is a divisional of prior Application No. 09/389,720 filed September 3, 1999.
- (X) A copy of Declaration from prior application is enclosed.
- (X) Preliminary Amendment is enclosed.
- (X) An Information Disclosure Statement, including PTO Form 1449 listing 10 references.
- (X) Incorporation by Reference. The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein.
- (X) Return prepaid postcard.

CLAIMS AS FILED

FOR	NUMBER FILED	NUMBER EXTRA	RATE	FEE
Basic Fee			\$710	\$710
Total Claims	24 - 20 =	4 x	\$18	\$72
Independent Claims	4 - 3 =	1 x	\$80	\$80
TOTAL FILING FEE				\$862

- (X) A check in the amount of \$862 to cover the filing fee is enclosed.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, now or in the future, or credit any overpayment to Account No. 11-1410.

Assistant Commissioner for Patents
Washington, D.C. 20231

CERTIFICATE OF MAILING BY "EXPRESS MAIL"

Attorney Docket No. : MICRON.086DV1
Applicant : Brenton L. Dickey
For : SUBSTRATE FILM STRUCTURE
Attorney : John R. King
"Express Mail"
Mailing Label No. : EL 721583345 US
Date of Deposit : May 15, 2001

I hereby certify that the accompanying

Transmittal in Duplicate; Specification in 22 pages; 5 sheets of drawings;
Copy of signed Declaration by Inventor in 1 page; Information Disclosure
Statement, including PTO Form 1449 listing 10 references; Check for
Filing Fee; Return Prepaid Postcard

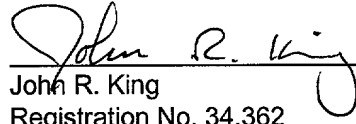
are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and are addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.



Ralph Auble

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(X) Please use Customer No. **20,995** for the correspondence address.



John R. King
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Attorney of Record

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